State of Utah Department of Administrative Services Division of Facilities
Construction & Management
4110 State Office Building
Salt Lake City, Utah 84114 SECURE/NON SECURE Fax: (801) 538 - 3267 YOUTH CARE HOME Internet: http://www.dfcm.state.ut.us CREATED BY: P+A architects P+A architects 821 East Kensington Ave.
Salt Lake City, Utah 84105
P: 801.484.1161
F: 801.485.4640 REMODEL e-mail parchitects@comcast.net DFCM PROJECT NO. 05129400 STATE PROPERTY ID NO. **BUILDING NAME:** SECURE/NON SECURE YOUTH CARE HOME 100 East 300 North Richfield, Utah 84701-2146 PROJECT TITLE: SECURE/NON SECURE YOUTH CARE HOME REMODEL State of Utah— Department of Administrative Services SSUE DATE: OCTOBER 10, 2005 DFCM PROJECT NO: 05129400 DIVISION OF FACILITIES CONSTRUCTION CAD PROJECT NO: 2005-04 CAD DWG FILE: **BRIAN AND SCOTT** AND MANAGEMENT COPYRIGHT: STATE OF UTAH SHEET TITLE 4110 State Office Building / Salt Lake City, Utah 84114 / 538-3018 COVER SHEET OCTOBER 10, 2005 SHEET NUMBER A-G1000 SHEET OF

## SECURE/NON SECURE YOUTH CARE HOME

REMODEL

D.F.C.M. PROJECT NUMBER: 05129400

100 East 300 North Richfield, Utah 84701-2146

## **ABBREVIATIONS DESIGN TEAM GENERAL NOTES** DFCM DESIGN AND CODE CRITERIA APPLICABLE CODES SUBCONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH ALL PORTIONS OF THE DRAWINGS SPECIFICATIONS AND ADDENDA THAT PERTAIN TO THEIR WORK. THEY SHALL BE HELD RESPONSIBLE **MECHANICAL ARCHITECT** FOR ADHERING TO THOSE REQUIREMENTS AND SHALL NOT PREPARE ANY BID FROM PARTIAL SETS. 2003 National Electrical Code 2002 Reference to materials or methods have been made International Mechanical Code International Plumbing Code International Fire Code 2003 Building Conservati 2003 ADA Accessibility P+A ARCHITECTS DAVID L. JENSEN & ASSOCIATES on the drawings in accordance with the following abbreviations: CONTACT: SCOTT PRIOR CONTACT: MARK HALVERSON UNLESS OTHERWISE NOTED. Building Conservation 821 EAST KENSINGTON AVENUE 545 WEST 500 SOUTH BOUNTIFUL, UTAH 84010 SALT LAKE CITY, UTAH 84105 3. ALL WORK SHALL COMPLY STRICTLY WITH THE INTERNATIONAL BUILDING CODE 2003, LATEST PROJECT TITLE: International Energy EDITION, AND ALL LOCAL CODES AND ORDINANCES. PHONE: 801.484.1161 PHONE: (801) 294-9299 Conservation Code FAX: 801.485.4640 FAX: (801) 294-9399 4. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS AND SHALL REPORT ANY INCONSISTENCIES TO THE CONTRACTING OFFICER. HARDWARE Change in Use: Yes \_\_\_\_\_ No \_ X \_\_ Mixed Occupancy: Yes \_\_\_\_\_ No \_ X \_\_ HOLLOW METAL 5. CONTRACTOR SHALL REMOVE ALL SURPLUS MATERIALS, FALSE WORK, TEMPORARY STRUCTURES, Special Use and Occupancy (e.g. High Rise, Covered Mall): NO **STRUCTURAL ELECTRICAL** INCLUDING FOUNDATIONS AND DEBRIS OF ANY NATURE RESULTING FROM HIS OPERATIONS, AND TO DIAMETER HORIZONTAL PUT THE SITE IN A NEAT AND ORDERLY CONDITION. B. Seismic Design Category: N/A Design Wind Speed: N/A mph ADJUSTABLE SHEN ENGINEERS, INC. BNA CONSULTING ENGINEERS II REMODEL ABOVE FINISH FLOOR HEIGHT CONTACT: HENRY SHEN CONTACT: ELAINE FA 6. DIMENSIONAL DISCREPANCIES SHALL BE CLARIFIED WITH THE CONTRACTING OFFICER C. Type of Construction (circle one): 3335 SOUTH 900 EAST, SUITE 250 635 SOUTH STATE STRE HEATING/VENTILATION, CONTRACTOR SHALL VERIFY LOCATIONS AND SHALL PROVIDE PROTECTION FOR UTILITIES WITHIN THE SALT LAKE CITY, UTAH 84111 ASTM AMERICAN SOCIETY FOR AIR CONDITIONING WORK AREA, WHETHER OR NOT INDICATED IN THE DRAWINGS. CONTRACTOR SHALL NOTIFY UTILITY TESTING MATERIALS HYDRANT COMPANY IMMEDIATELY SHOULD SERVICE BE INTERRUPTED. FAX: 801.466.2656 FAX: 801.532.2305 D. Fire Resistance Rating Requirements for the Exterior Walls based on the fire AUTOMATIC TRANSFER INSIDE DIAMETER separation distance (in hours): 8. IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO REVIEW ALL CONSTRUCTION DOCUMENTS AND INFORMATION VERIFY ALL WORK ASSOCIATED WITH ALL TRADES. FOR EXAMPLE, IF ELECTRICAL CONSTRUCTION North: N/A South: N/A East: N/A West: N/A BOARD INSUL. INSULATION DOCUMENT INDICATES A NEW ELECTRICAL SWITCH TO BE LOCATED WITHIN AN EXISTING WALL WHICH BITUM. **BITUMINOUS** LAVATORY REQUIRES THE EXISTING GYPSUM BOARD TO BE CUT, PATCHED, AND REPAIRED, IT WILL BE THE E. Mixed Occupancies: NO Nonseparated Uses: NO BLDG BUILDING LIGHT LIST OF DRAWINGS GENERAL CONTRACTOR'S RESPONSIBILITY TO CUT, PLACE THE NEW ELECTRICAL AND REPAIR GYPSUM B.M. BENCHMARK MATERIAL F Sprinklers BOTTOM OF MAX. MAXIMUM Required: NO Provided: YES Type of Sprinkler System: WET PIPE MECHANICAL VICINITY MAP BTWN. BETWEEN MANUFACTURER **ARCHITECTURAL** G: Number of Stories: 1 Building Height: \_\_\_\_\_ CER. CERAMIC MINIMUM H: Actual Area per Floor (square feet): 4869 SQUARE FEET CONSTRUCTION JOINT MISCELLANEOUS 1 OF 23 A-GI000 4500 SQUARE FEET Tabular Area: (building is sprinkled increase as per 506.3. 200%) **CEILING** A-GI001 ARCHITECTURAL ABBREVIATIONS AND VICINITY MAP CLG. MASONRY OPENING 2 OF 23 ARCHITECTURAL SITE PLAN 3 OF 23 A-SP101 CLR. CLEAR METAL DEMOLITION ARCHITECTURAL FLOOR PLAN AND REFLECTED CEILING PLAN 4 OF 23 A-DP101 CONCRETE MASONRY UNIT NOT IN CONTRACT J: Area Modifications: ARCHITECTURAL FLOOR PLAN AND REFLECTED CEILING PLAN 5 OF 23 A-FP101 PROJECT LOCATION -COL. COLUMN NUMBER 6 OF 23 ARCHITECTURAL ELEVATIONS NOT TO SCALE CONC CONCRETE 7 OF 23 A-DT501 ROOM FINISH SCHEDULE, DOOR SCHEDULE, AND DETAILS CONT CONTINUOUS ON CENTER 8 OF 23 DOOR AND WINDOW DETAILS WALL TYPES, ENLARGED PLANS, ELEVATIONS, AND DETAILS 9 OF 23 A-DT503 CONST CONSTRUCTION OUTSIDE DIAMETER b) Sum of the Ratio Calculations for Mixed Occupancies: COORD. COORDINATE OVERHEAD **PLUMBING** CTJ **OPPOSITE** Allowable Area ≤ 1 Actual Area 1-15DBL. **DOUBLE** PART. PARTITION PLUMBING DEMOLITION PLAN DPW DIRECTOR OF PUBLIC WORKS PERP. PERPENDICULAR PLUMBING REMODEL PLAN P-L101 c) Total Allowable Area for: PLUMBING SCHEDULE AND DETAILS DIAMETER PLATE 1) One Story: \_\_\_\_ DPG PAINTED DUGWAY PROVING GROUND PNTD. **MECHANICAL** 2) Two Story: A<sub>a</sub>(2) – DTL. POUNDS PER SQUARE INCH 3) Three Story: A<sub>a</sub>(3) – DWGS. DRAWINGS ROOF DRAIN MECHANICAL DEMOLITION PLAN MECHANICAL REMODEL PLAN EA. FACH RAD. RADIUS d) Unlimited Area Building: Yes \_\_\_ No \_\_\_ Code Section: \_\_\_ MECHANICAL DETAILS **EXPANSION JOINT** REINFORCED REINF. K. Fire Resistance Rating Requirements for Building Elements (hours). ELEV. ELEVATION REQ'D REQUIRED MECHANICAL CONTROLS RET. RETURN ELECTRICAL EACH SIDE REVERSED E.S. AMERICAN F EXIST. EXISTING ROOM Floors - Ceiling Floors SYMBOLS, SCHEDULES, AND NOTES 18 OF 23 Interior Bearing Walls Roofs - Ceiling Roofs EXPAN. **EXPANSION** ROUGH OPENING ELECTRICAL DEMOLITION PLAN 19 OF 23 Exterior Non-Bearing Walls Exterior Doors and Windows \_\_\_\_0\_ EXT. SCHED. SCHEDULE **EXTERIOR** Structural Frame Shaft Enclosures POWER PLAN SHR. ELECTRIC WATER COOLER SHOWER Partitions - Permanent Fire Walls E-X101 ELECTRICAL DIAGRAMS Fire Barriers Fire Partitions F.D. FLOOR DRAIN SHEET Smoke Partitions FDN. FOUNDATION SIMILAR STRUCTURAL COPYRIGHT: STATE OF UTAH F.E. FIRE EXTINGUISHER SPEC. **SPECIFICATION** L. Design Occupant Load: <u>26</u> FIRE EXTINGUISHER CABINET SHEET TITLE F.E.C. STANDARD STD. GENERAL STRUCTURAL NOTES 23 OF 23 S-GN100 Exit Width Required: 3'-0" Exit Width Provided: 4'-7" F.F. STRUCTURAL FINISH FLOOR STR. M. Minimum Number of Required Plumbing Facilities FIN. FINISH SUSP. SUSPENDED a) Water Closets - Required (m) 1-10 (f) 1-10 Provided (m) 2 (f) 2 FLOOR THROUGH **GRAPHIC KEY** b) Lavatories - Required (m) 1-8 (f) 1-8 Provided (m) 2 (f) 2 FLOW LINE TOP OF c) Bath Tubs or Showers: \_\_\_\_ FTG. FOOTING T.O.A. TOP OF ASPHALT d) Drinking Fountains:1 Provided Service Sinks: 1 Provided GAGE T.O.C. TOP OF CURB T.O.F. GALVANIZED TOP OF FOOTING 4 4 CONCRETE GALV. ASPHALT PAVING GOVERNMENT FURNISHED T.O.S. TOP OF SLAB OR SIDEWALK 1) In case of conflict with the U.S. Department of Justice Federal Registers Parts I CONTRACTOR INSTALLED T.O.W. TOP OF WALL STEEL STUD PARTITION GRAVEL through **▼** - ADA Guidelines and specific reference to the International Building SHEET NUMBER GOVERNMENT FURNISHED TYP. TYPICAL Code Accessibility Chapters, the more restrictive requirement shall govern. GOVERNMENT INSTALLED VERT. VERTICAL MASONRY CERAMIC TILE 2) Additional Code Information shall be provided at the discretion of the Building /// /// PLYWOOD VEST. VESTIBULE GALVANIZED STEEL Official for Complex Buildings. Including, but not limited to: GND. GROUND WITH a) High Rise Requirements. A \_\_\_\_ ELEVATION VIEW GOVT. GOVERNMENT WOOD b) Atriums. DETAIL NUMBER DETAIL NUMBER

SECTION NUMBER A-4 SHEET ON WHICH

SECTION APPEARS

(101) DOOR NUMBER

A-2 SHEET ON WHICH

01 A PARTITION TYPE

DETAIL APPEARS

SHEET ON WHICH

DETAIL APPEARS

INTERIOR ELEVATION

A WINDOW TYPE

NORTH

NOT TO SCALE

## State of Utah

Department of Administrative Services



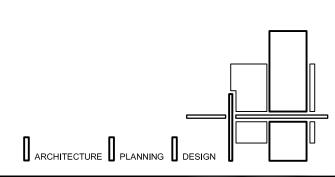
Division of Facilities Construction & Management 4110 State Office Building Salt Lake City, Utah 84114 Phone: (801) 538 - 3018 Fax: (801) 538 - 3267

Internet: http://www.dfcm.state.ut.us

## CREATED BY: P+A architects

P+A architects 821 East Kensington Ave. Salt Lake City, Utah 84105 P 801.484.1161 F 801 485 4640

e-mail parchitects@comcast.net



**BUILDING NAME:** 

SECURE/NON SECURE YOUTH CARE HOME

SECURE/NON SECURE YOUTH CARE HOME

MARK	DATE	DESCRIPTION
ISSUE TYPE: CONSTRUCTION DOCUMENTS		

ISSUE DATE: OCTOBER 10, 2005

DFCM PROJECT NO: 05129400			
CAD PROJECT NO: 2005-04			
CAD DWG FILE:			
DRAWN BY:	BRIAN AND SCOTT		
CHK'D BY:	SCOTT		
COPVRIGHT: S	TATE OF LITAH		

**COVER** SHEET

A-GI00I

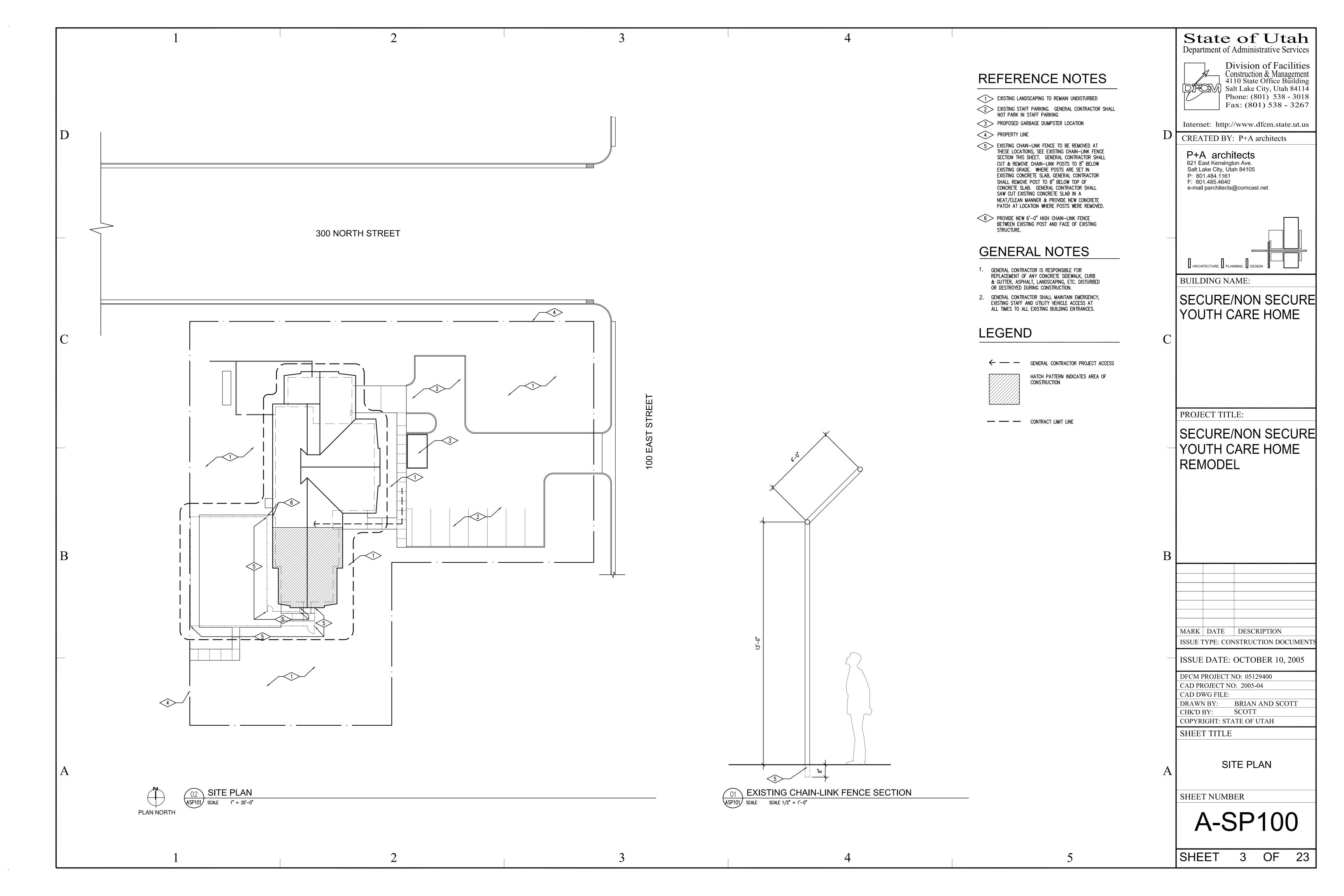
c) Performance Based Criteria

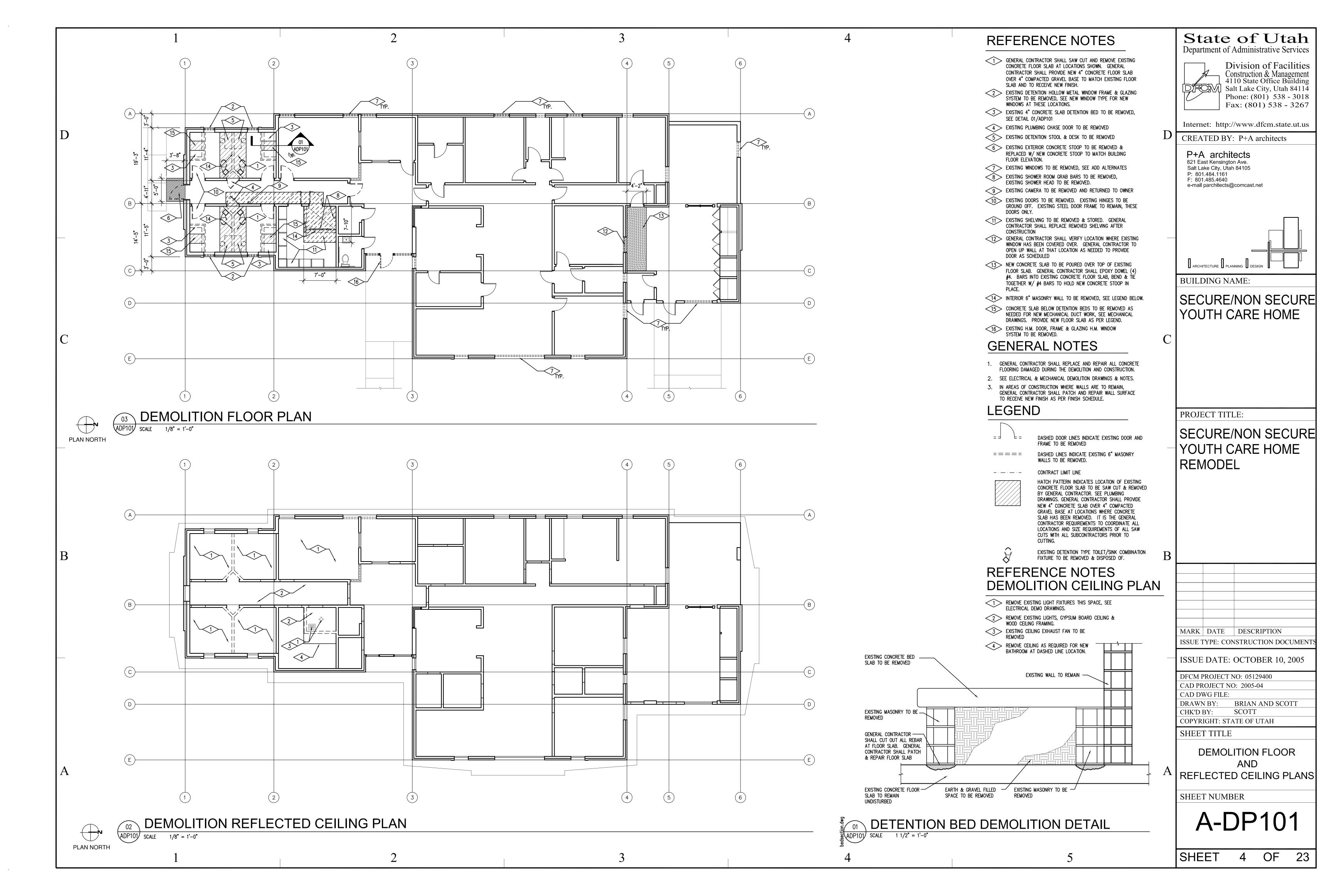
d) Means or Egress Analysis.

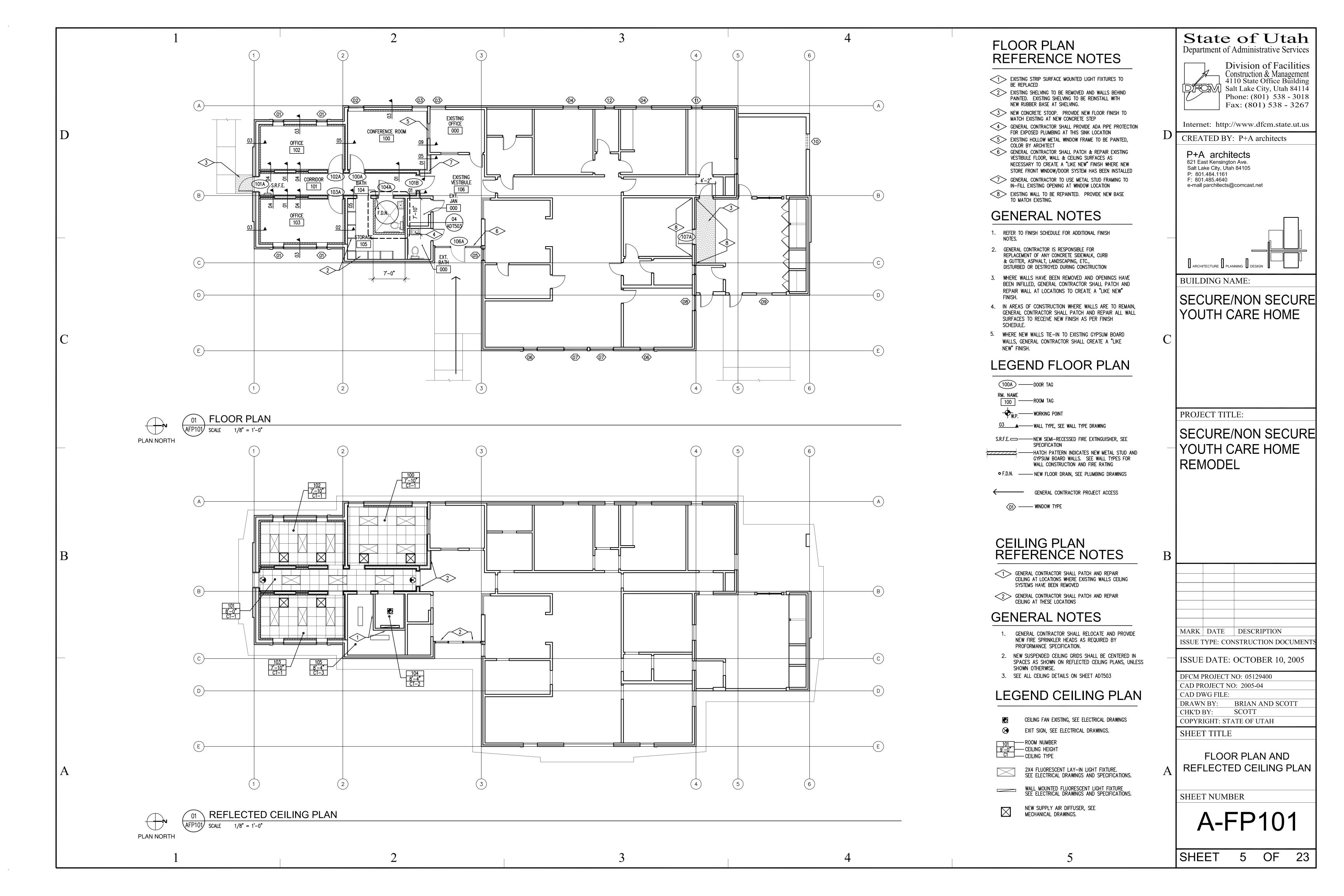
e) Fire Assembly Locator Sheet.

f) Exterior and Interior Accessibility Route.

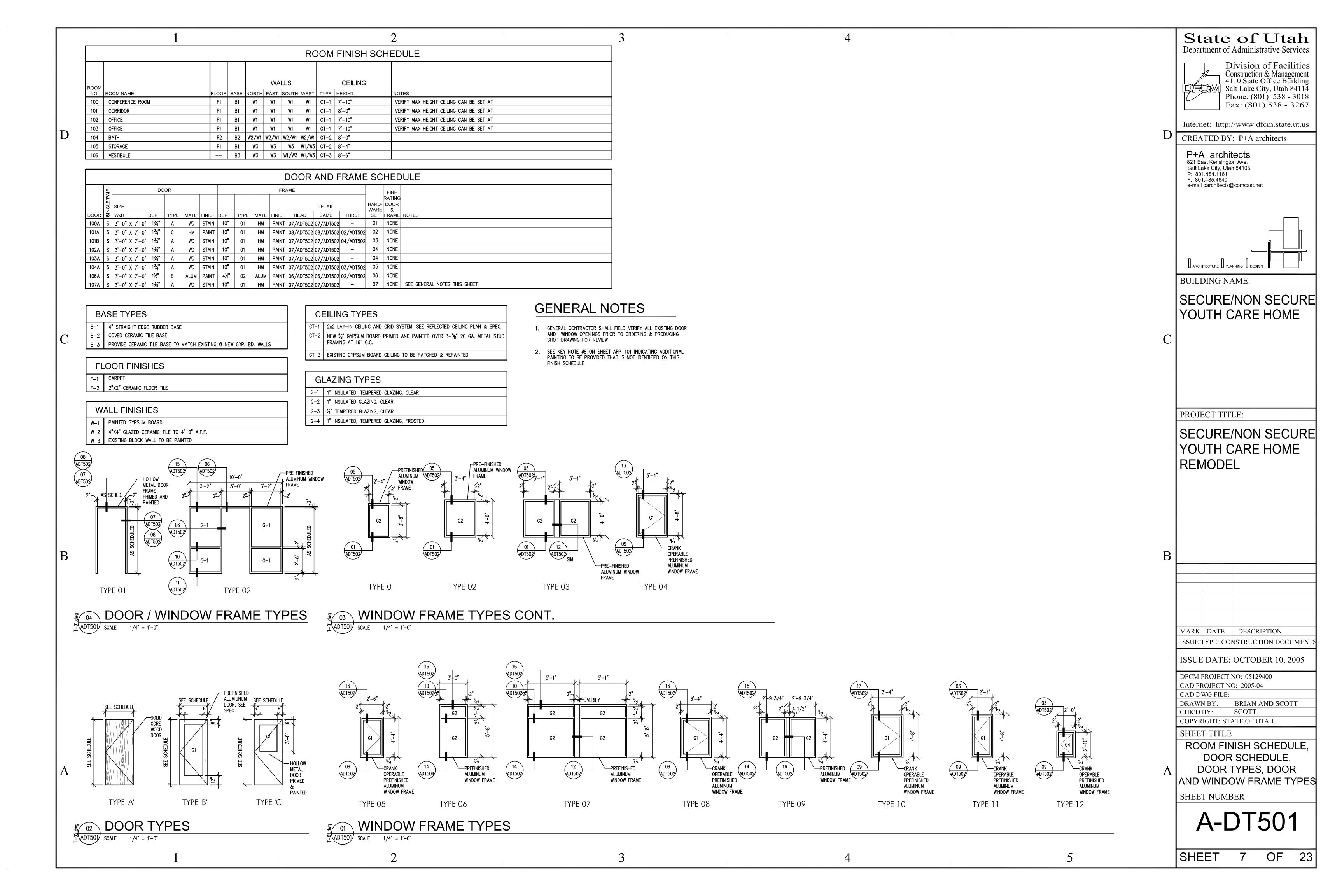
g) Fire Stopping, Including Tested Design Number.

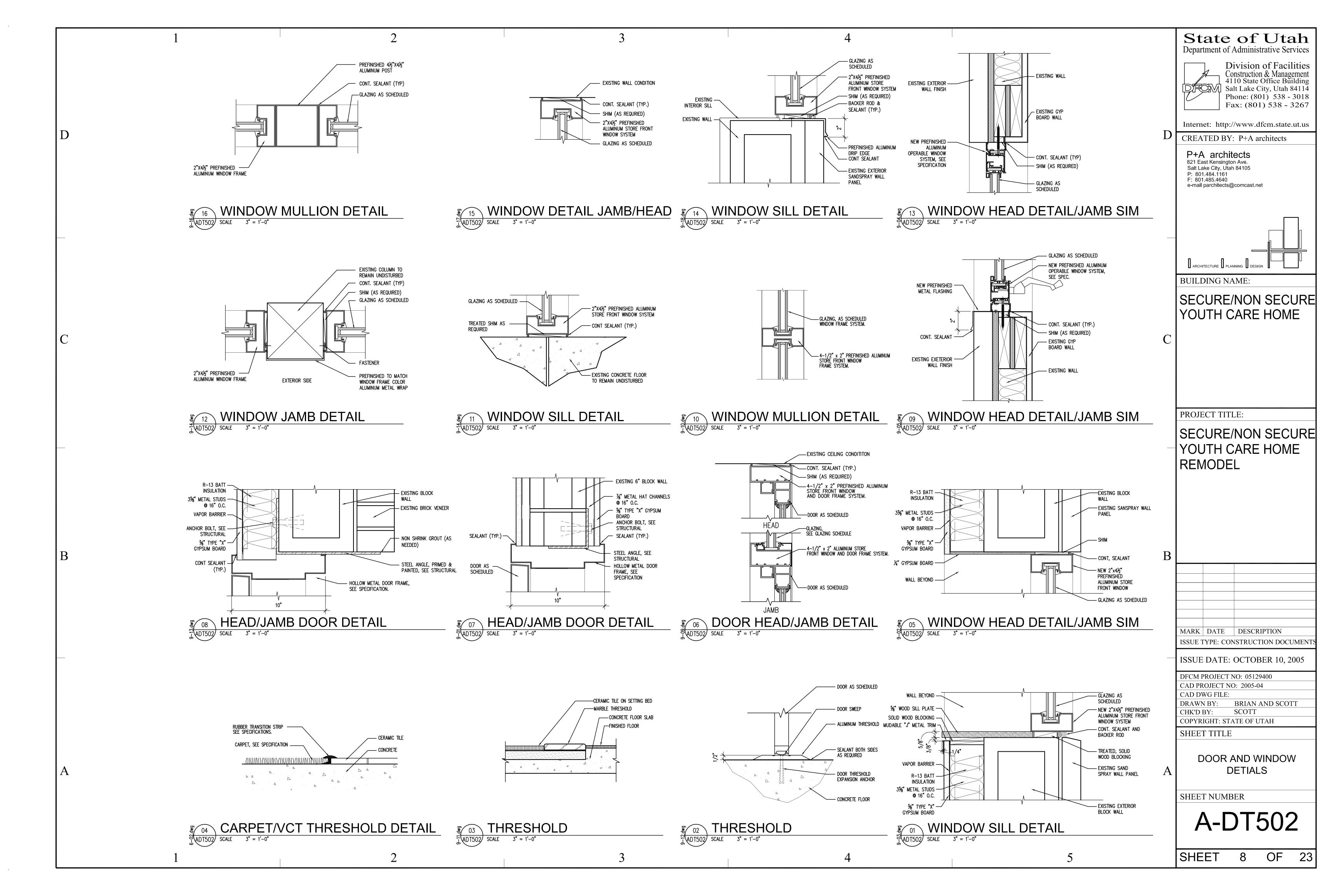


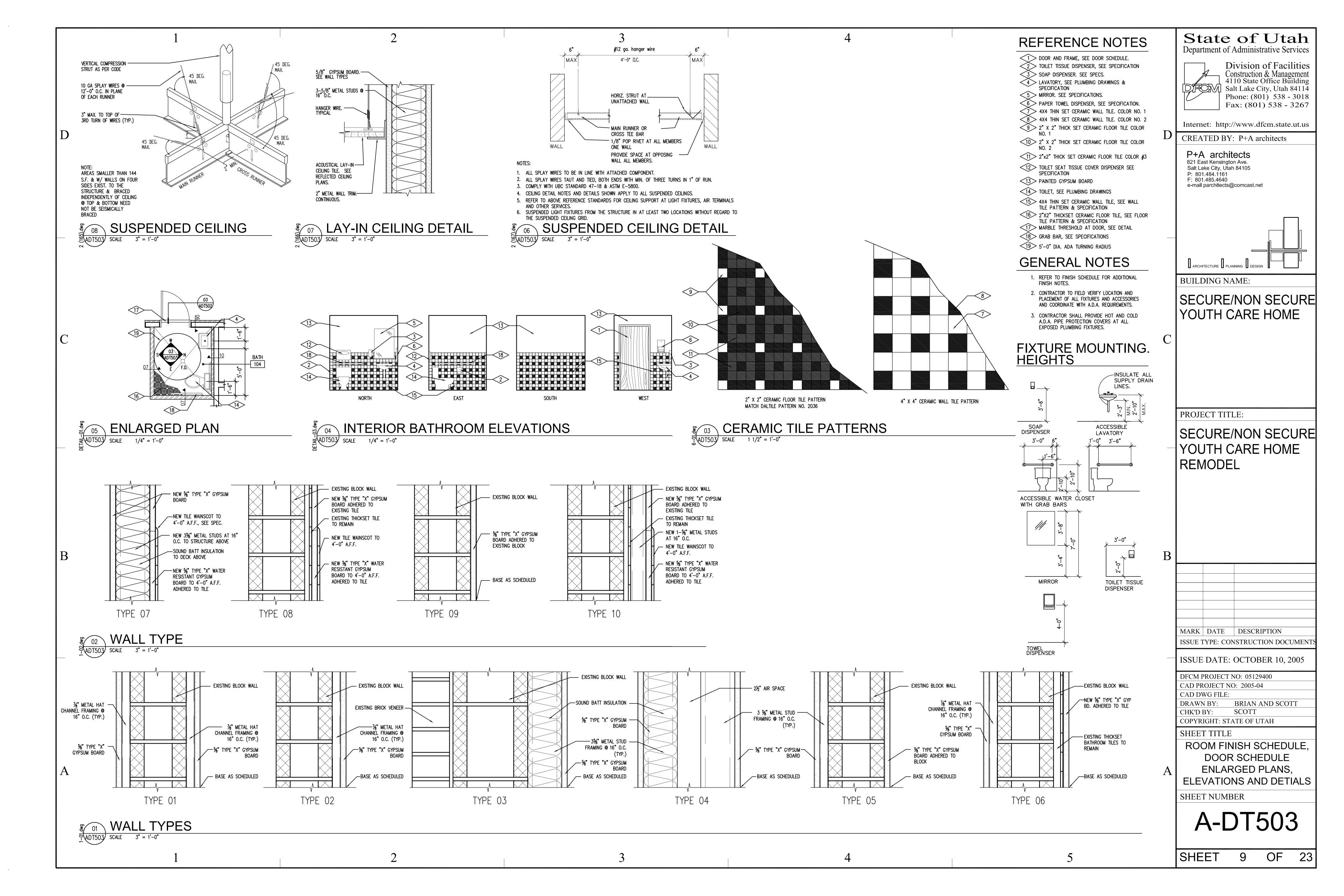


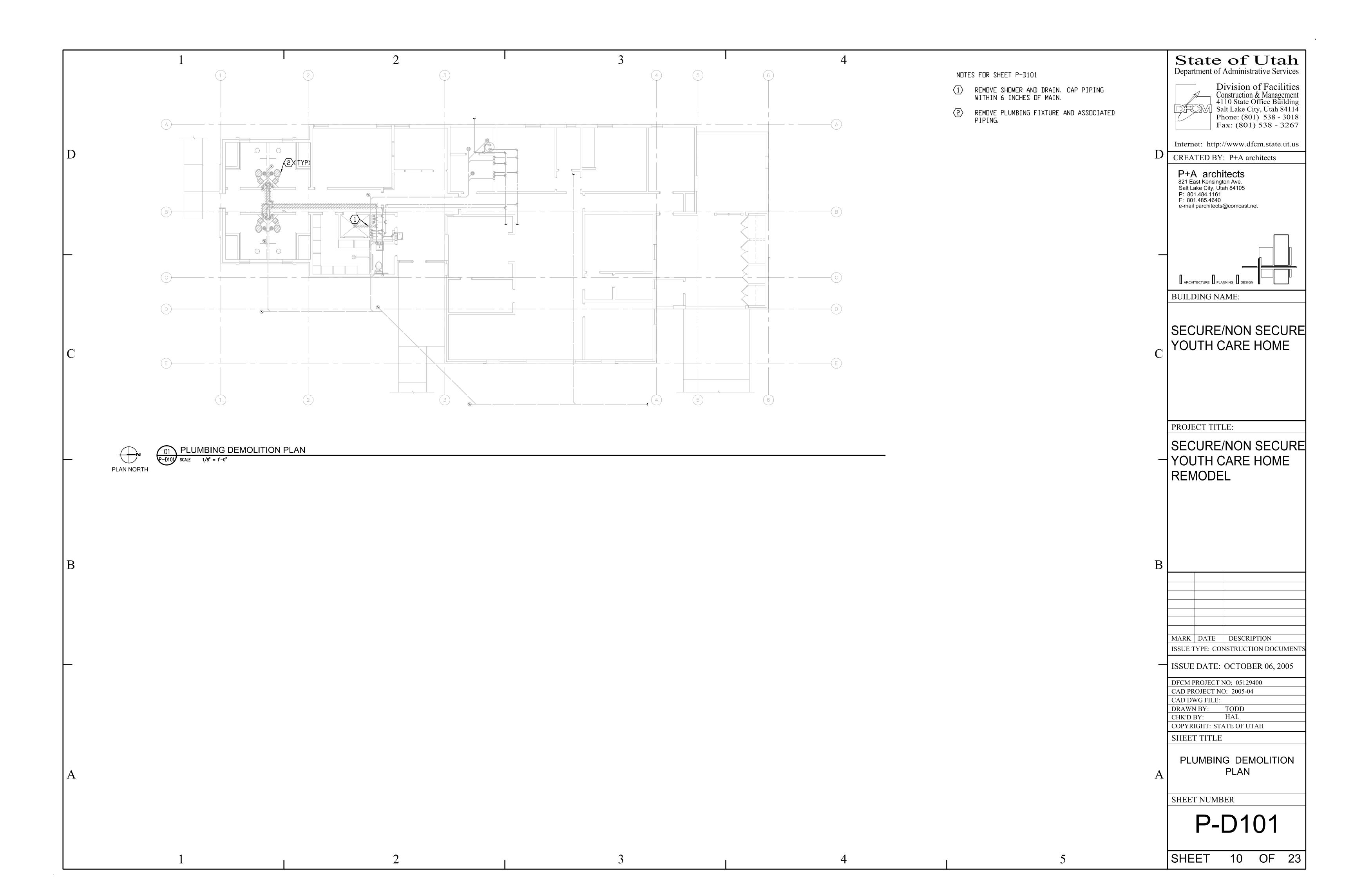


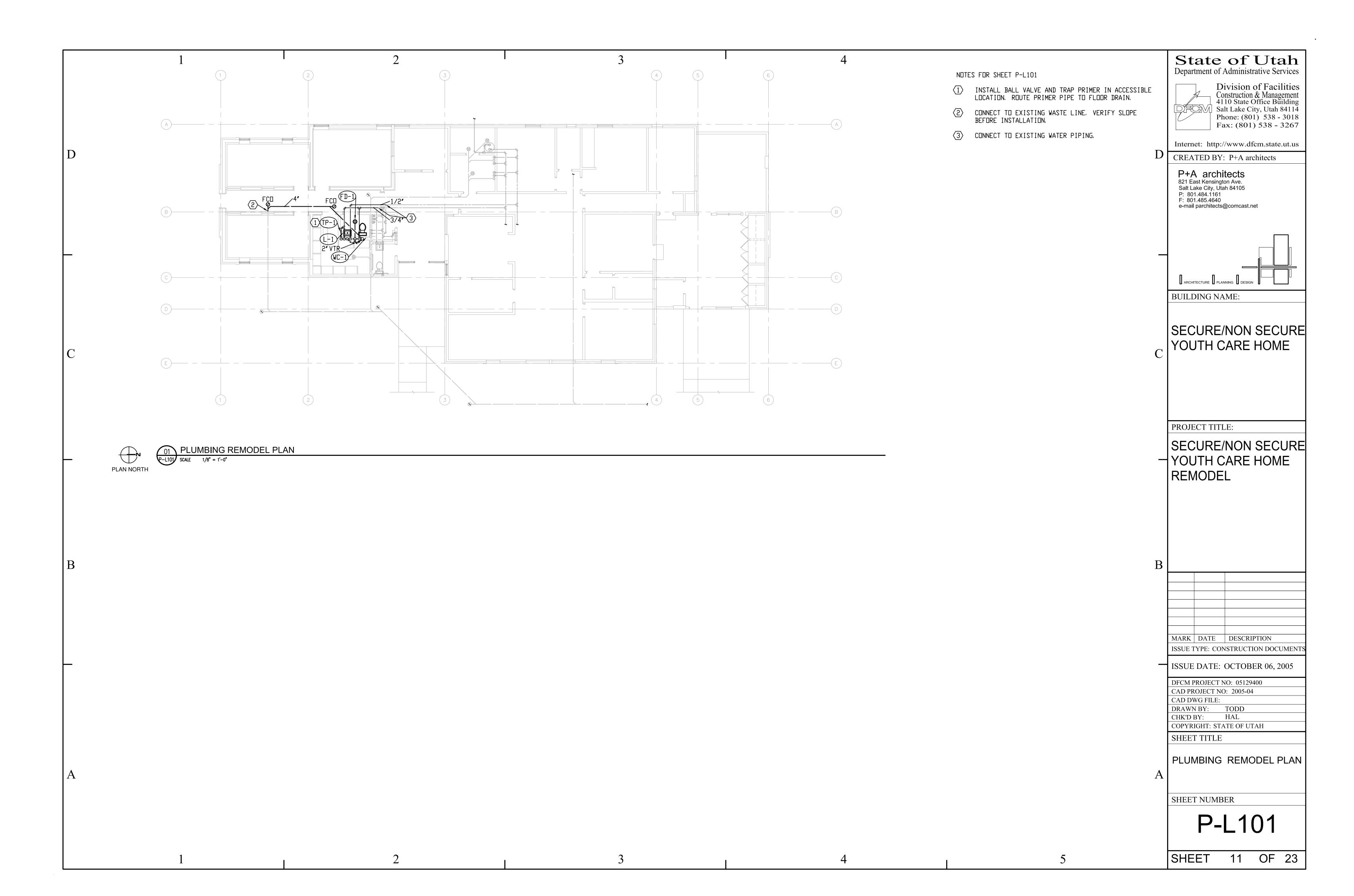


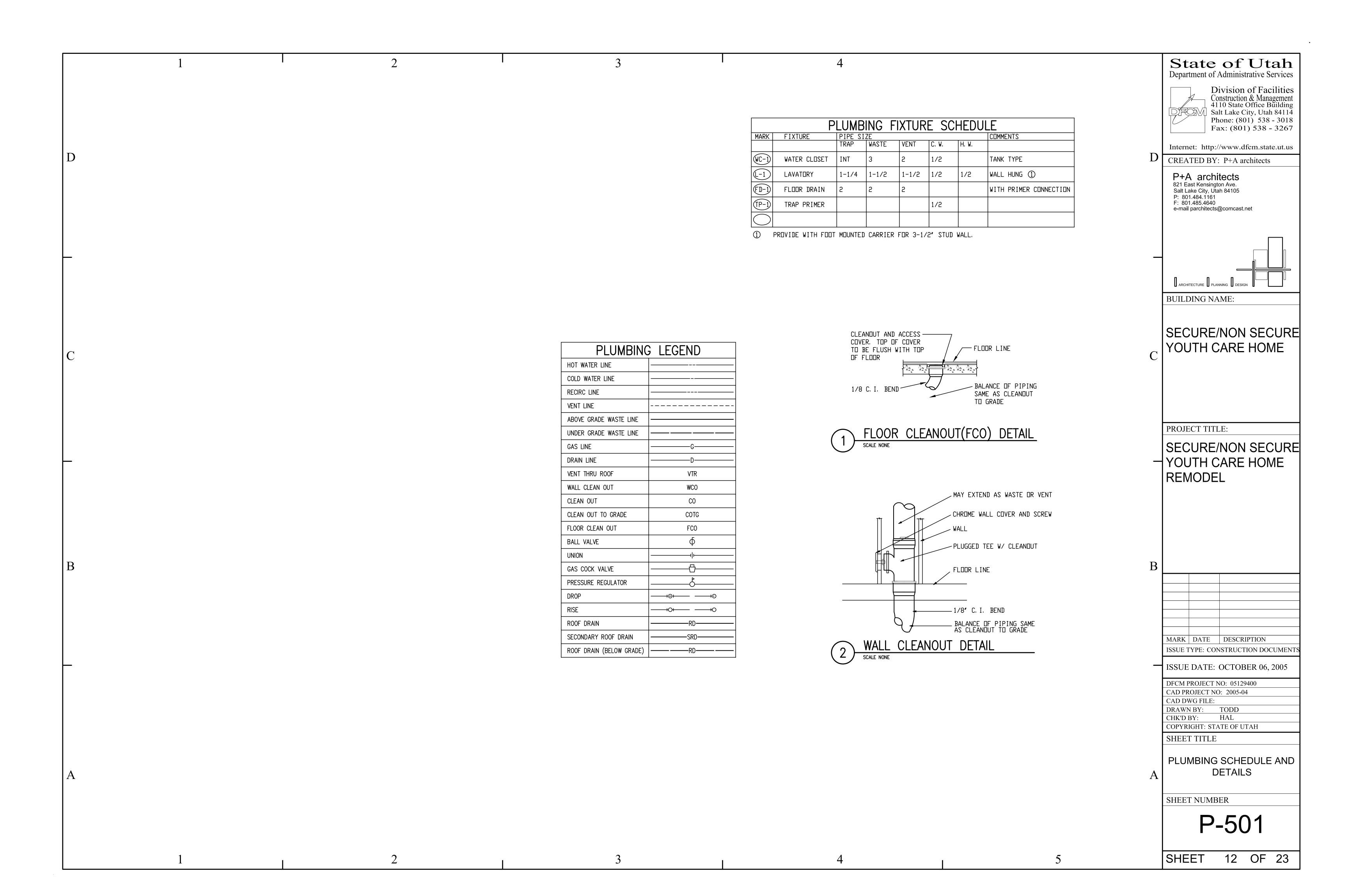


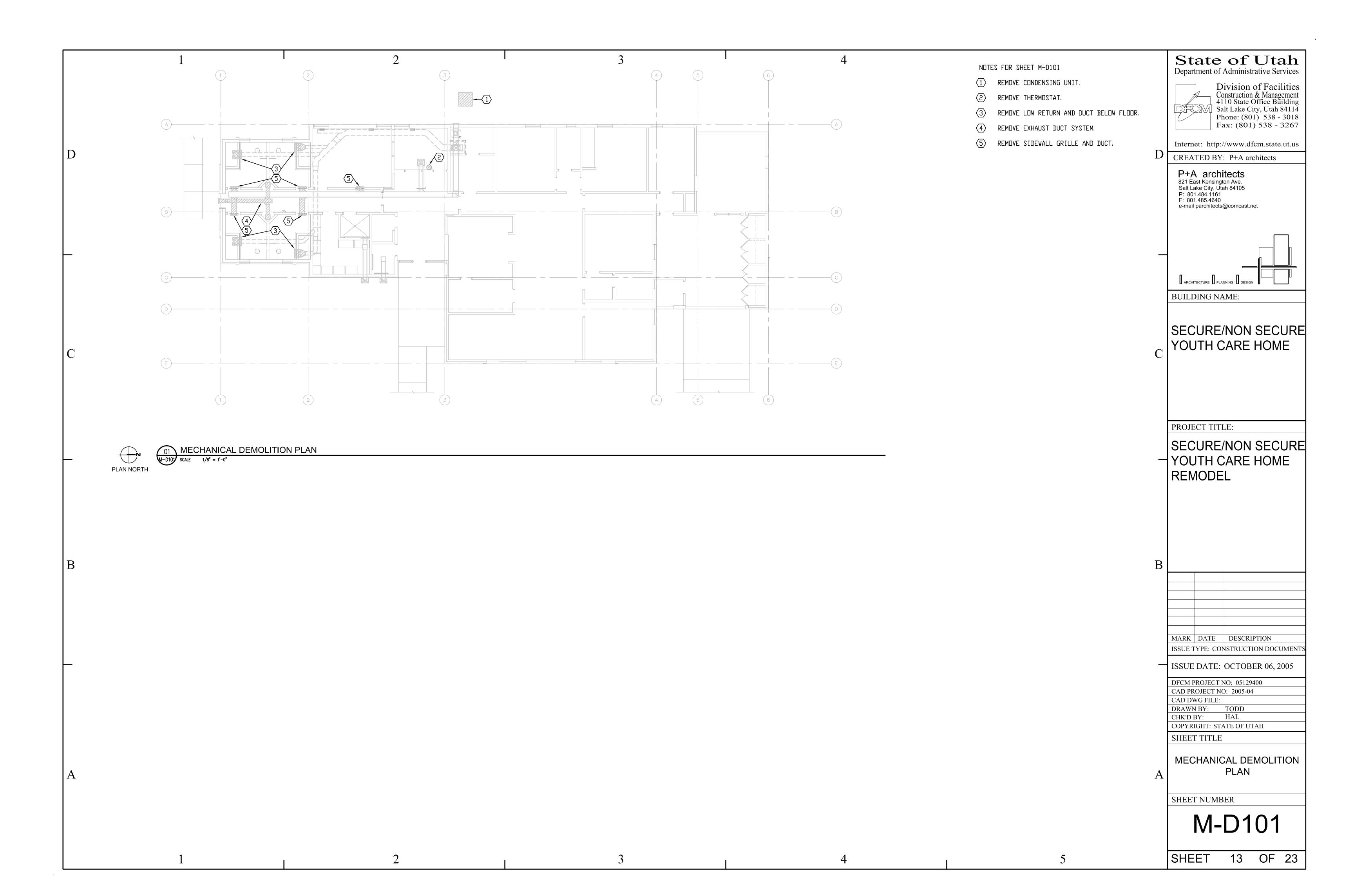


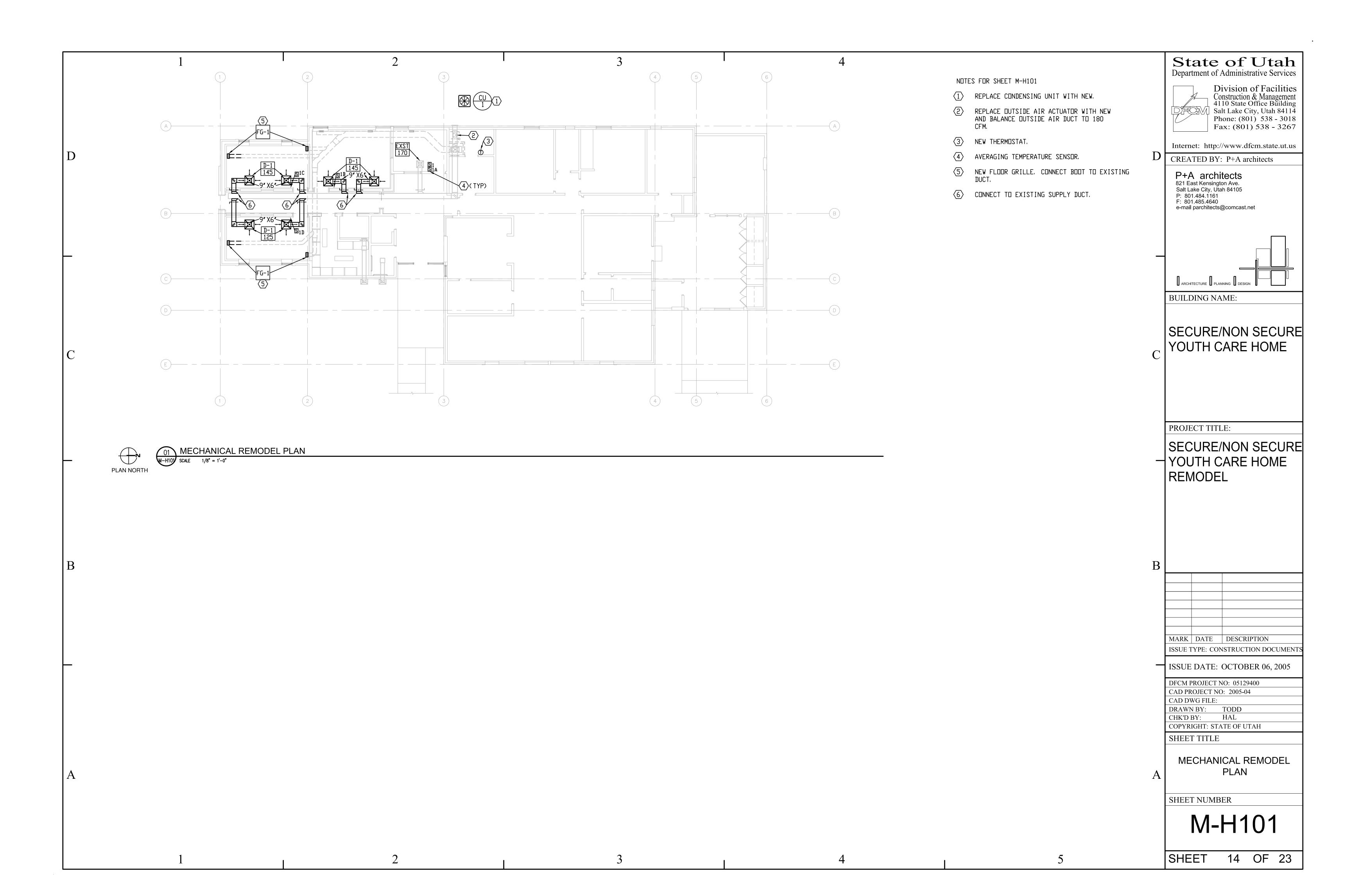


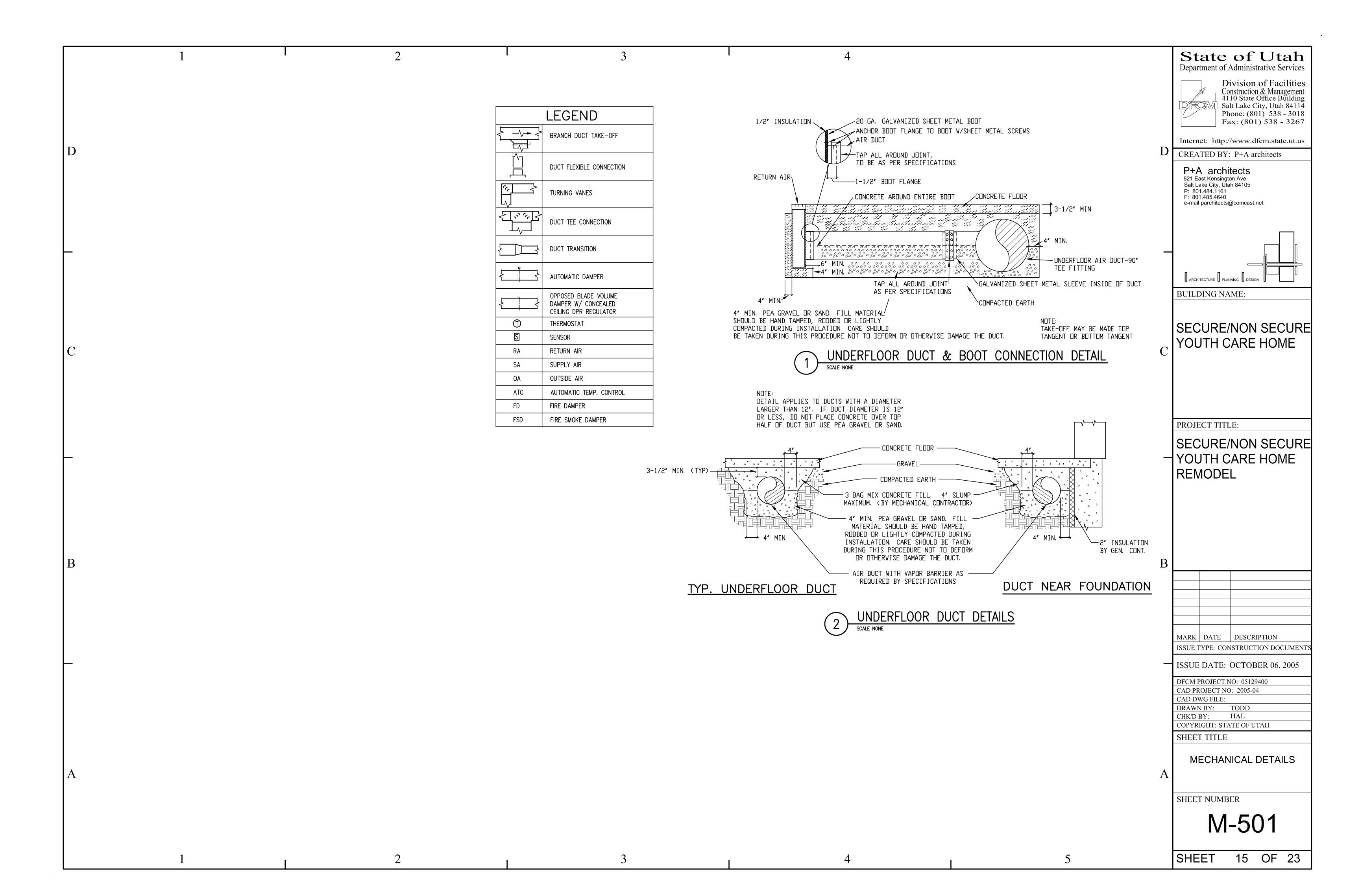


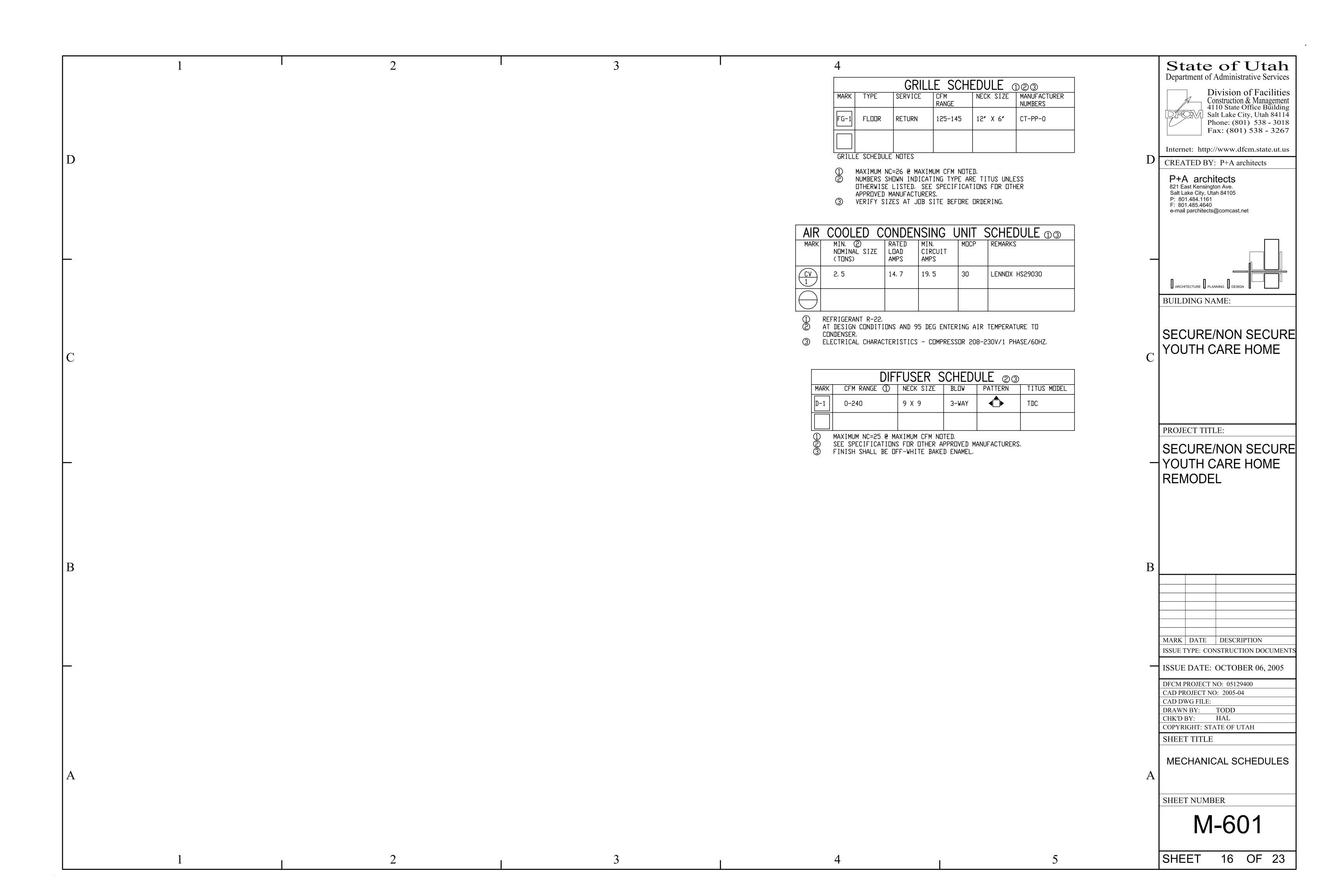


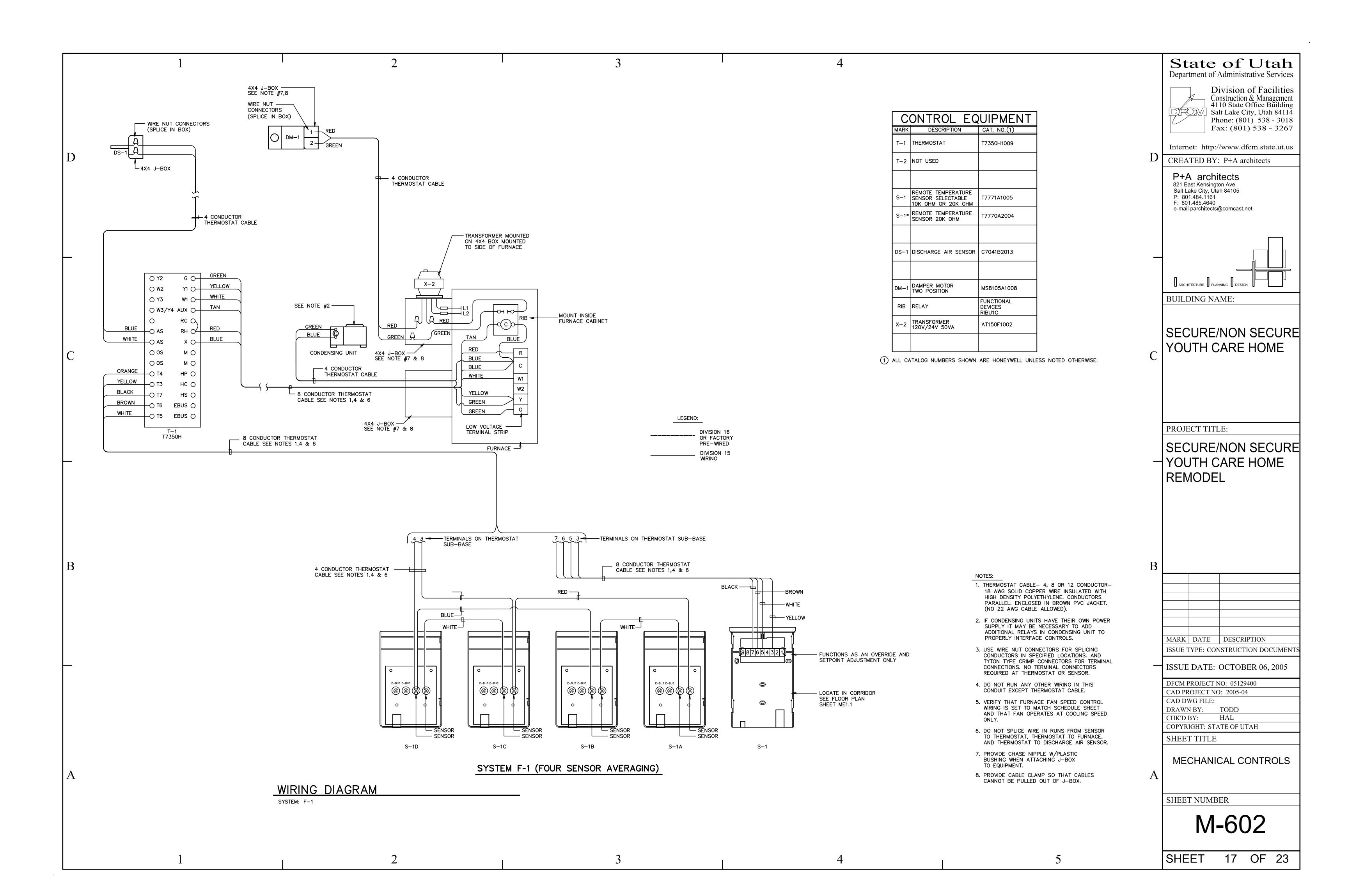


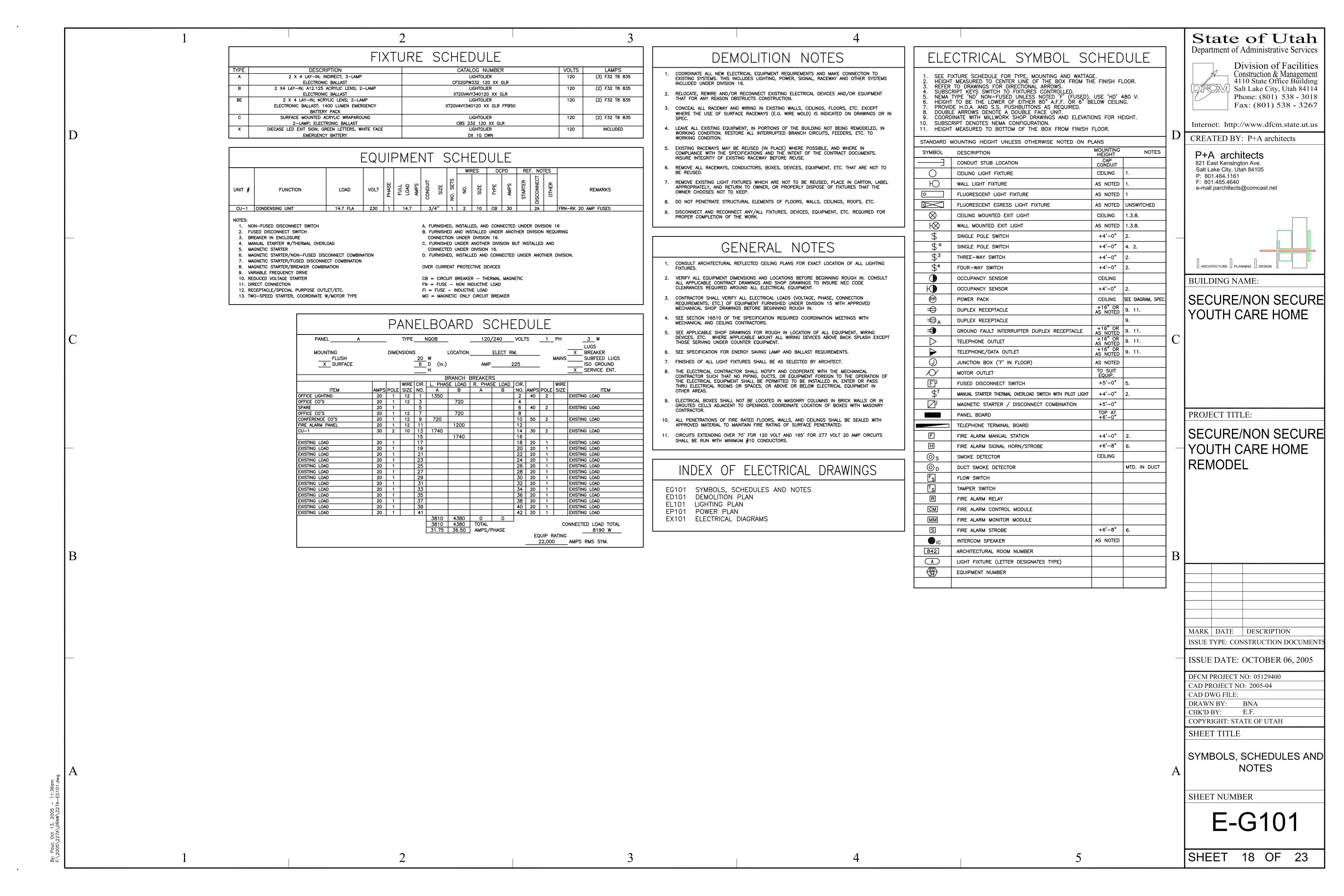


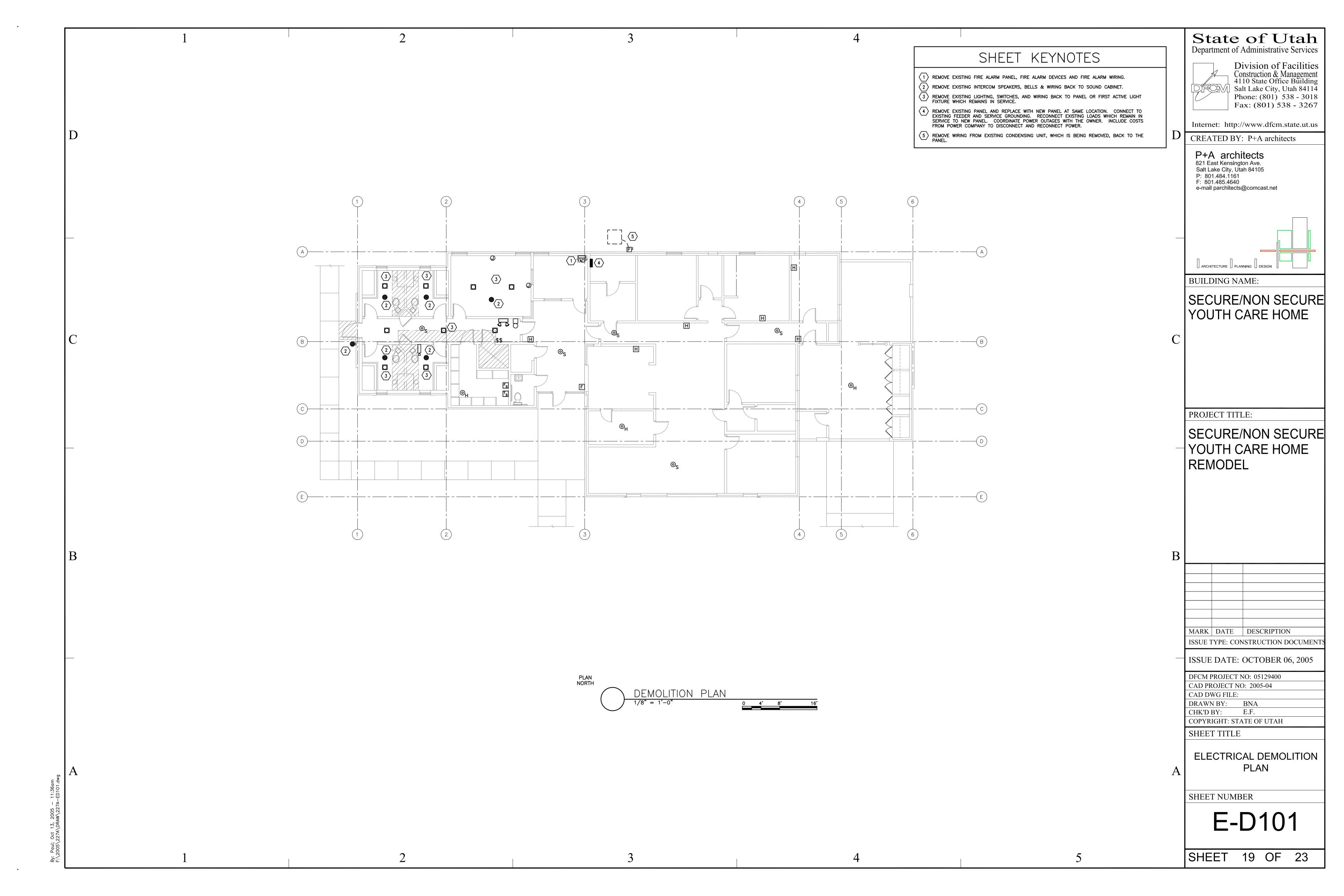


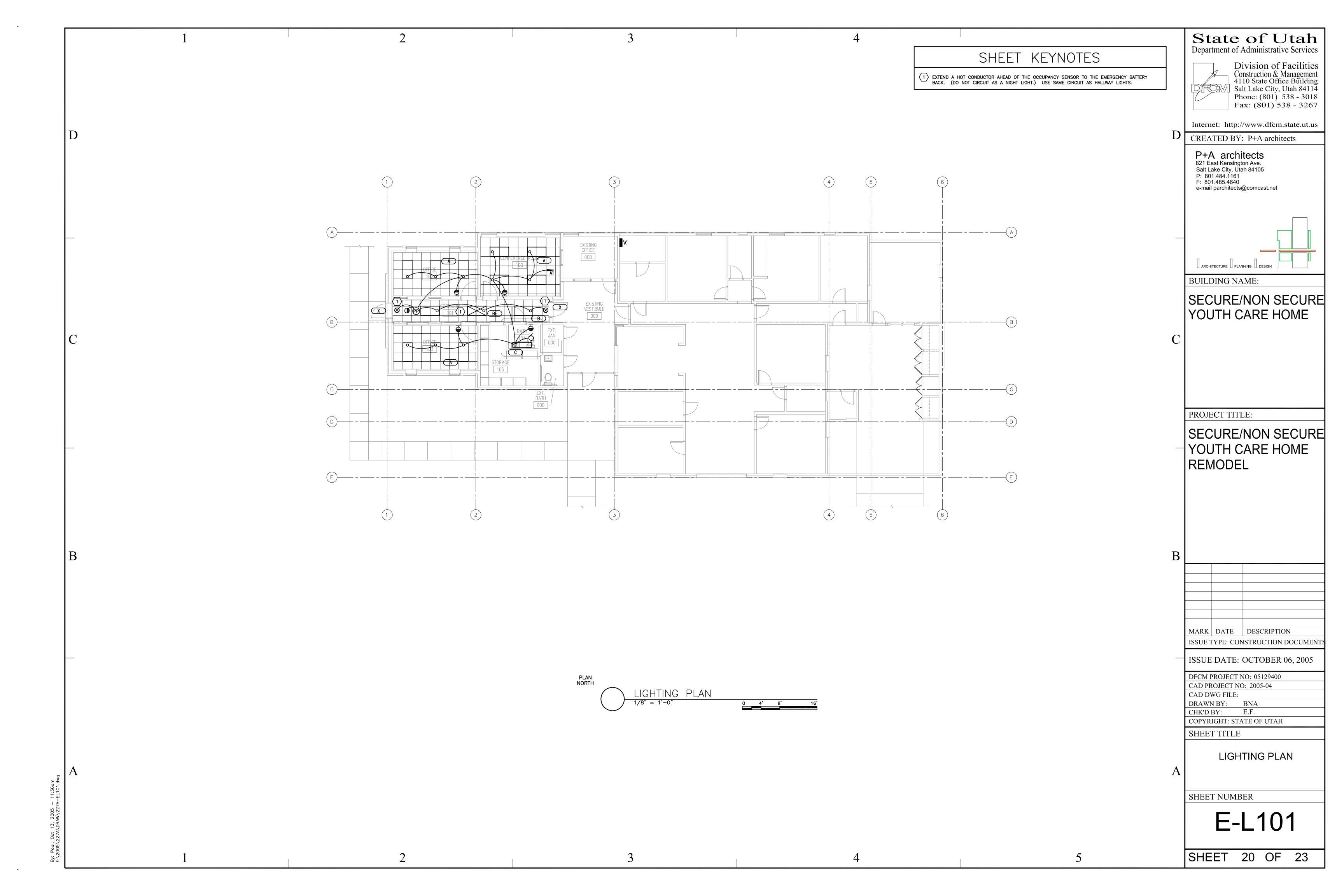


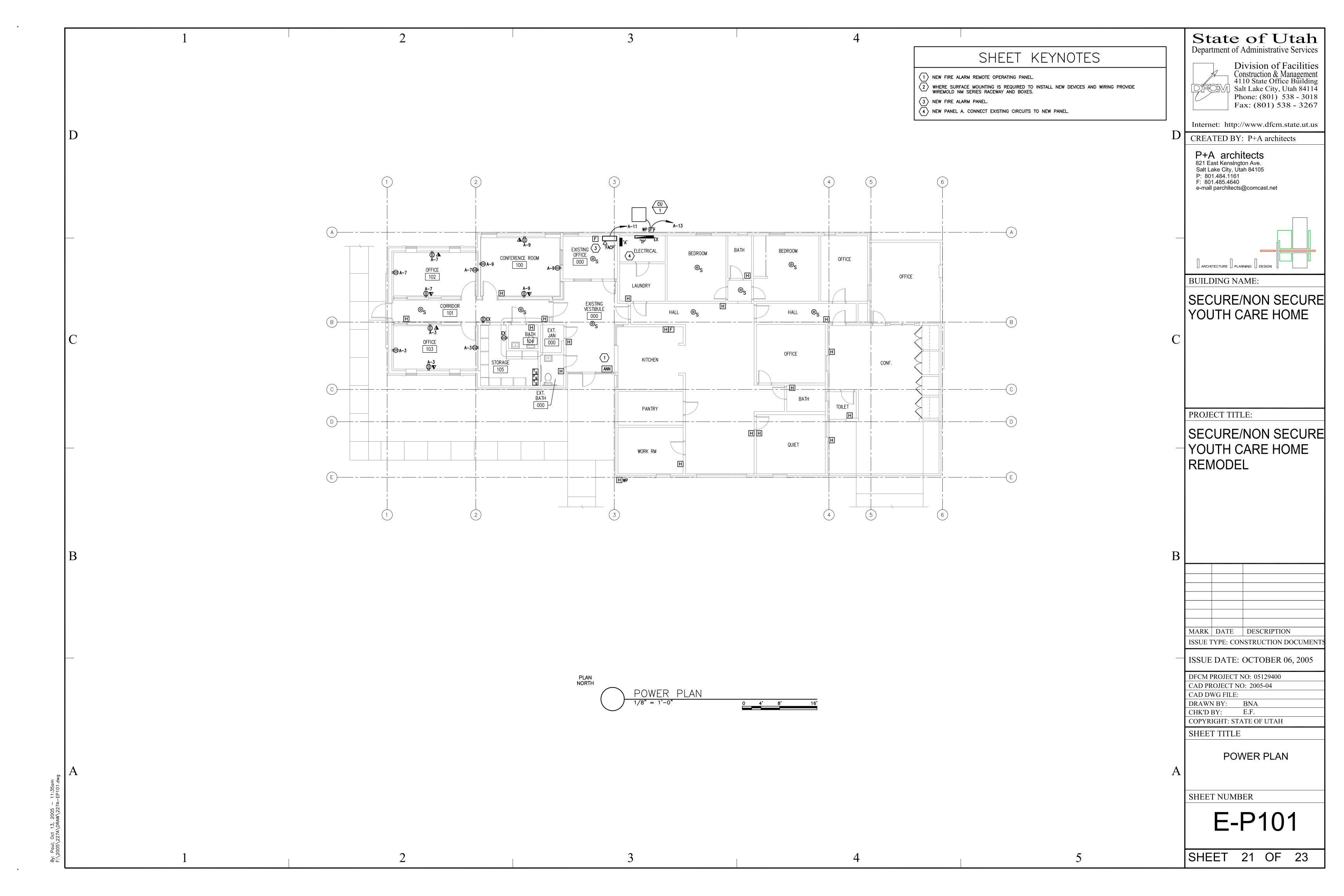


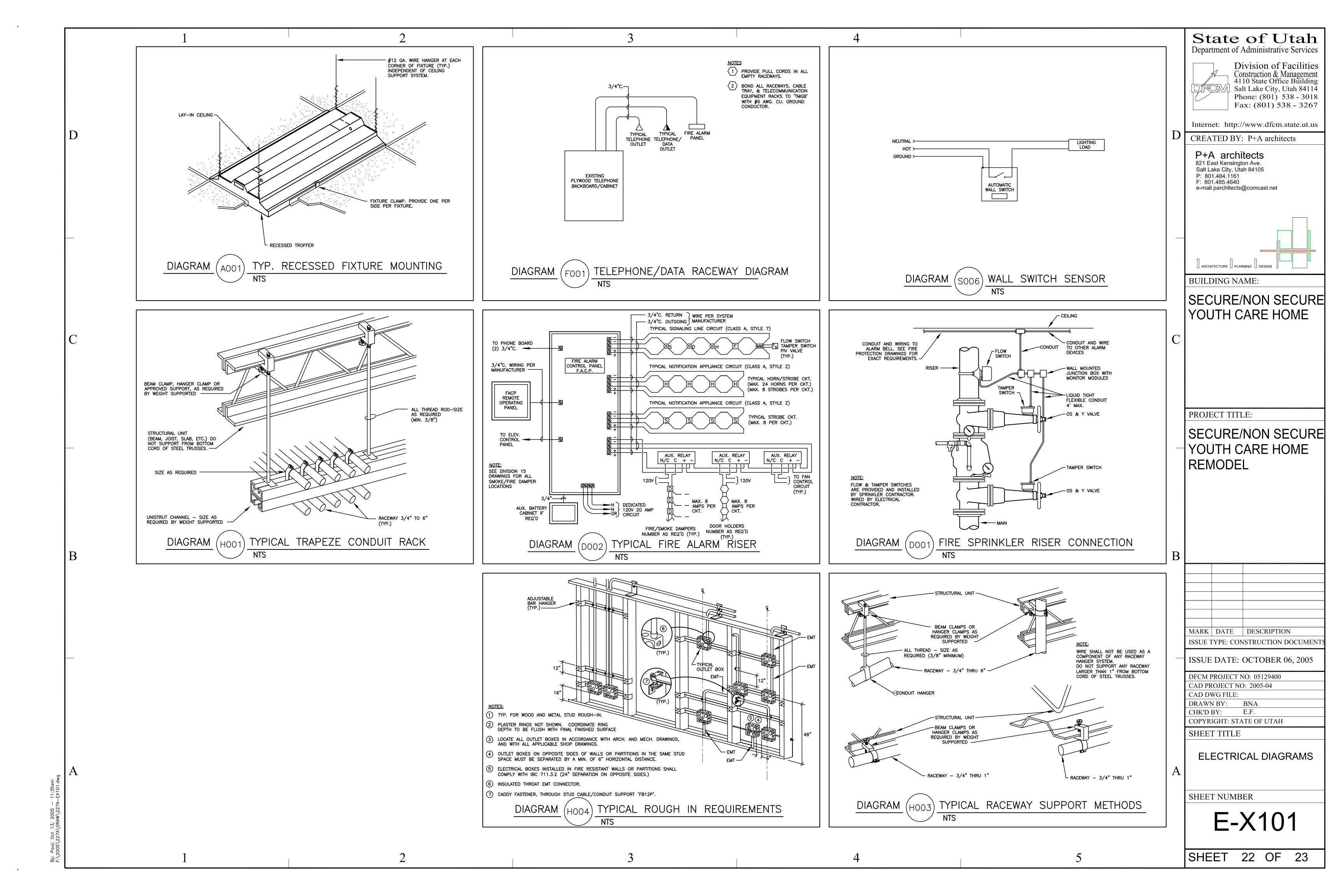


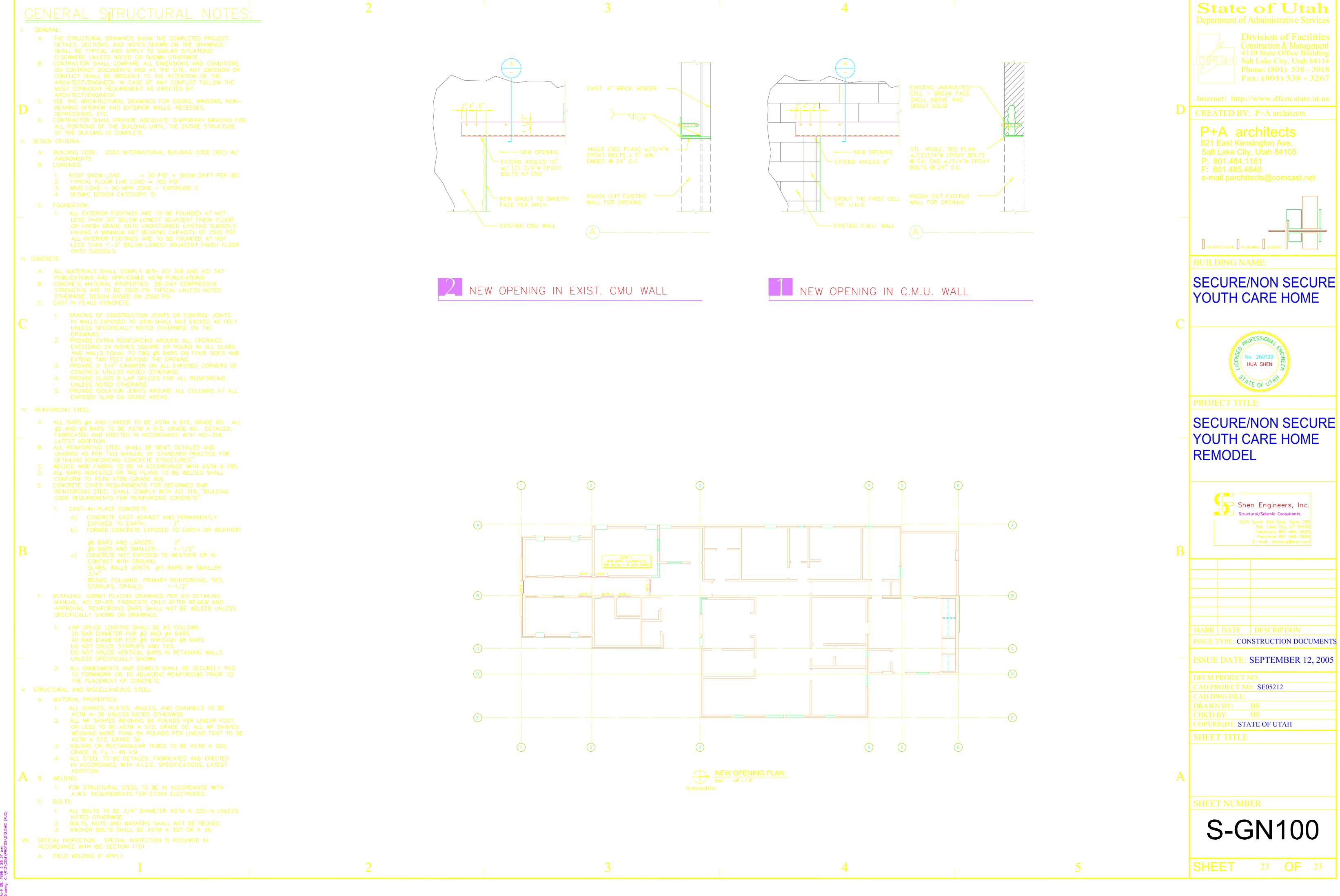












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